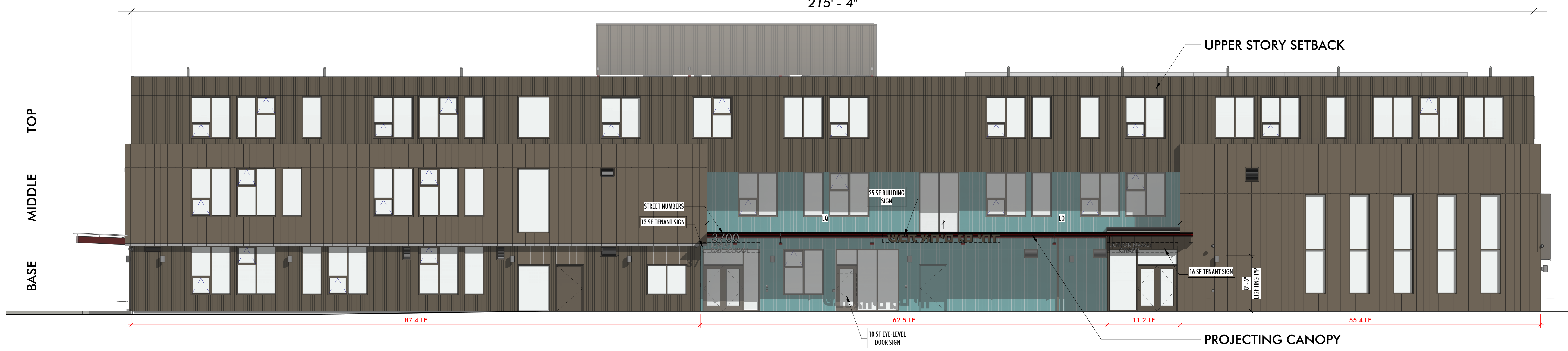
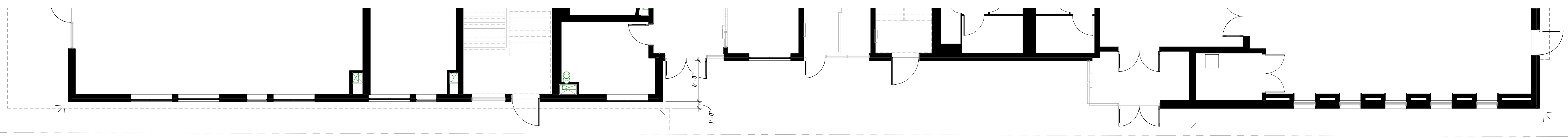


NO.	DATE	DESCRIPTION
	15 OCTOBER 2025	DESIGN REVIEW
PROJECT:		
EXTERIOR ELEVATIONS		

215' - 4"

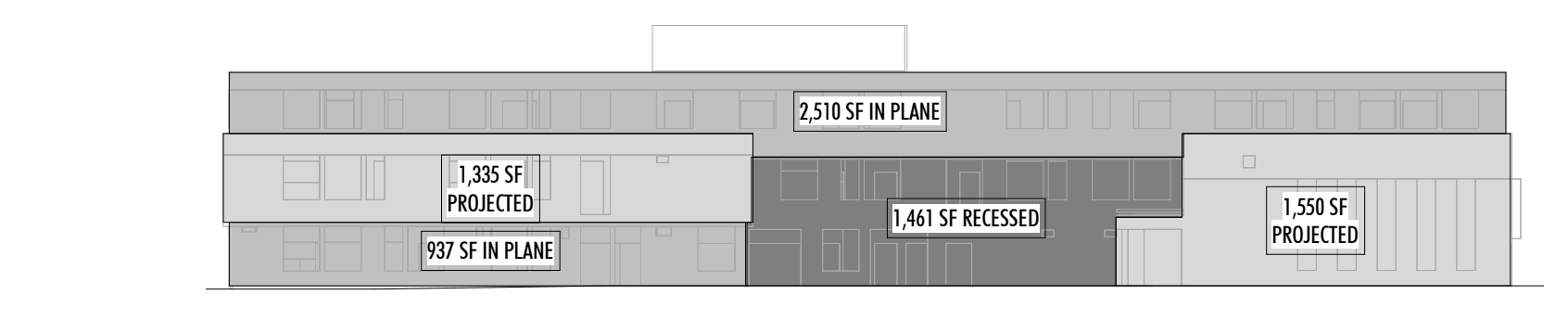
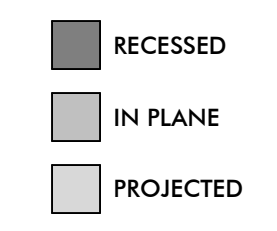


6 SOUTH ELEVATION (PARTIALLY VISIBLE FROM THE PUBLIC WAY)
1/8" = 1'-0"

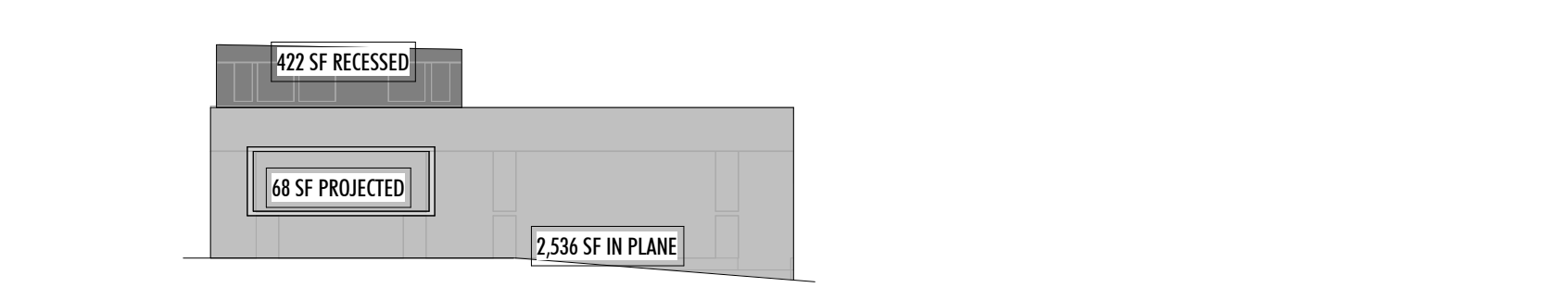


5 MODULATION DIAGRAM - SOUTH FACADE
1/8" = 1'-0"

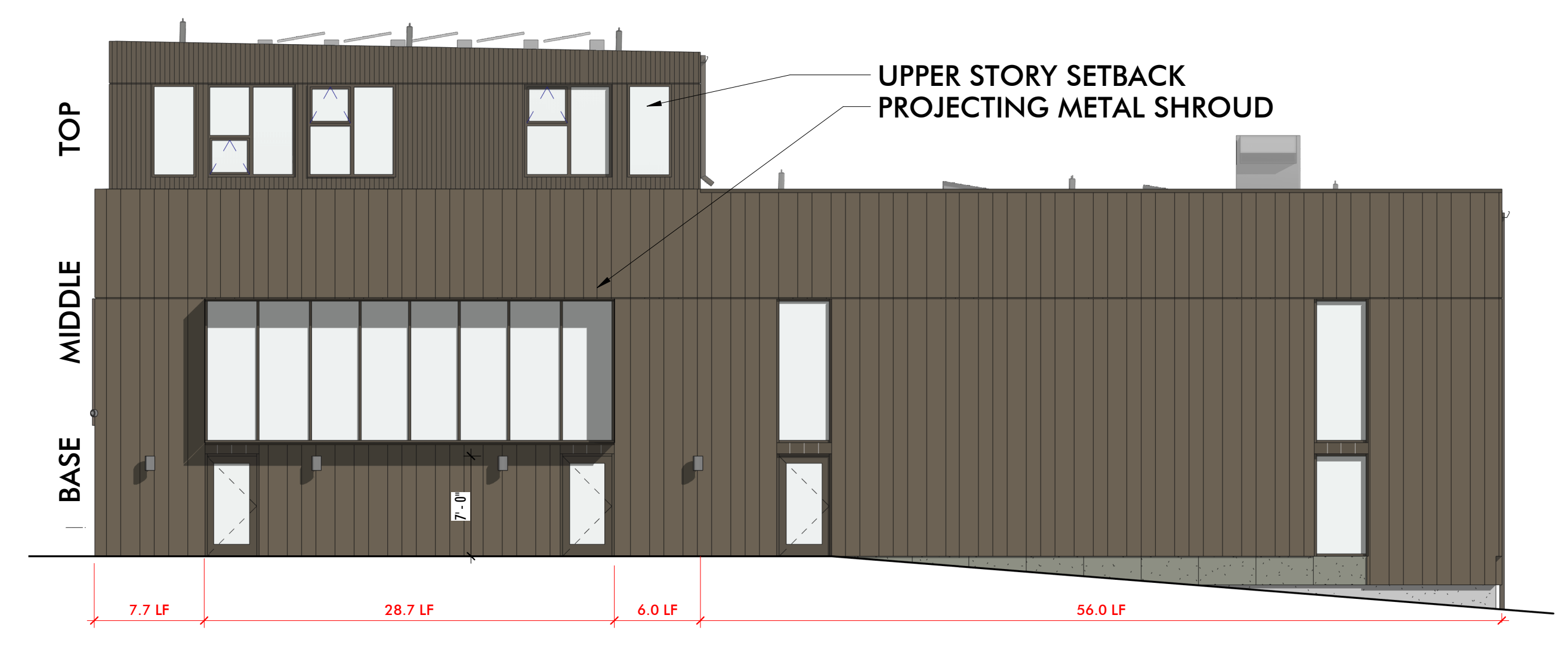
PERCENT MODULATION		
	AREA	% OF FACADE AREA
E		
PROJECTED	69 SF	2%
RECESSED	422 SF	14%
IN PLANE	2,536 SF	84%
	3,027 SF	100%
N		
PROJECTED	2,285 SF	24%
IN PLANE	4,788 SF	51%
RECESSED	2,275 SF	24%
PROJECTED	13 SF	0%
	9,361 SF	100%
S		
RECESSED	1,461 SF	19%
PROJECTED	1,335 SF	17%
PROJECTED	1,550 SF	20%
IN PLANE	937 SF	12%
IN PLANE	2,510 SF	32%
	7,793 SF	100%
W		
IN PLANE	170 SF	7%
PROJECTED	652 SF	29%
IN PLANE	634 SF	28%
IN PLANE	412 SF	18%
RECESSED	410 SF	18%
	2,278 SF	100%



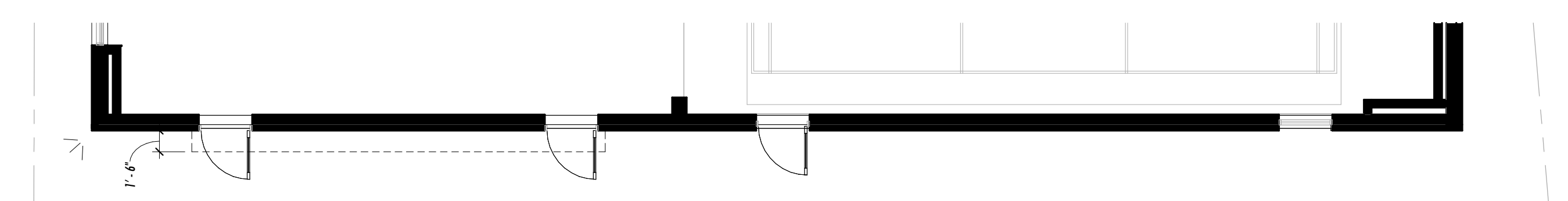
4 SOUTH ELEVATION MODULATION DIAGRAM
1" = 30'-0"



3 EAST ELEVATION MODULATION DIAGRAM
1" = 30'-0"



2 EAST ELEVATION (NOT VISIBLE FROM THE PUBLIC WAY)
1/8" = 1'-0"

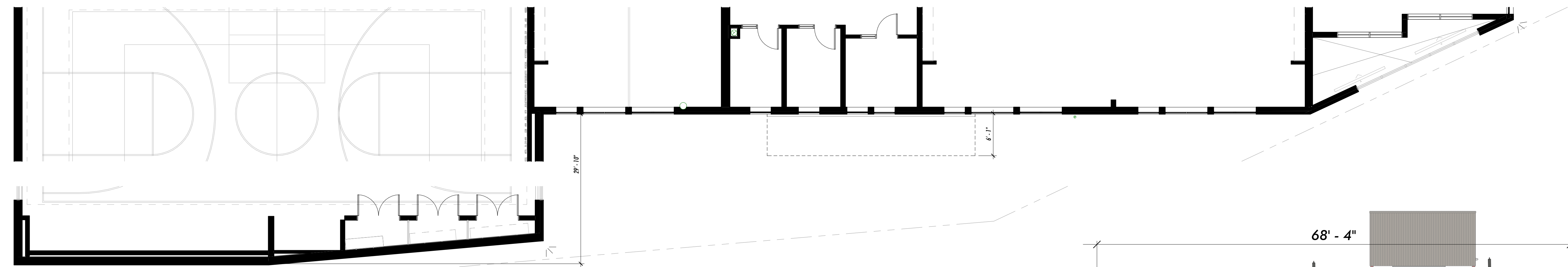


1 MODULATION DIAGRAM - EAST FACADE
1/8" = 1'-0"

PROJECTING CANOPY



6 NORTH ELEVATION (PARTIALLY VISIBLE FROM THE PUBLIC WAY)
1/8" = 1'-0"



5 MODULATION DIAGRAM - NORTH FACADE
1/8" = 1'-0"

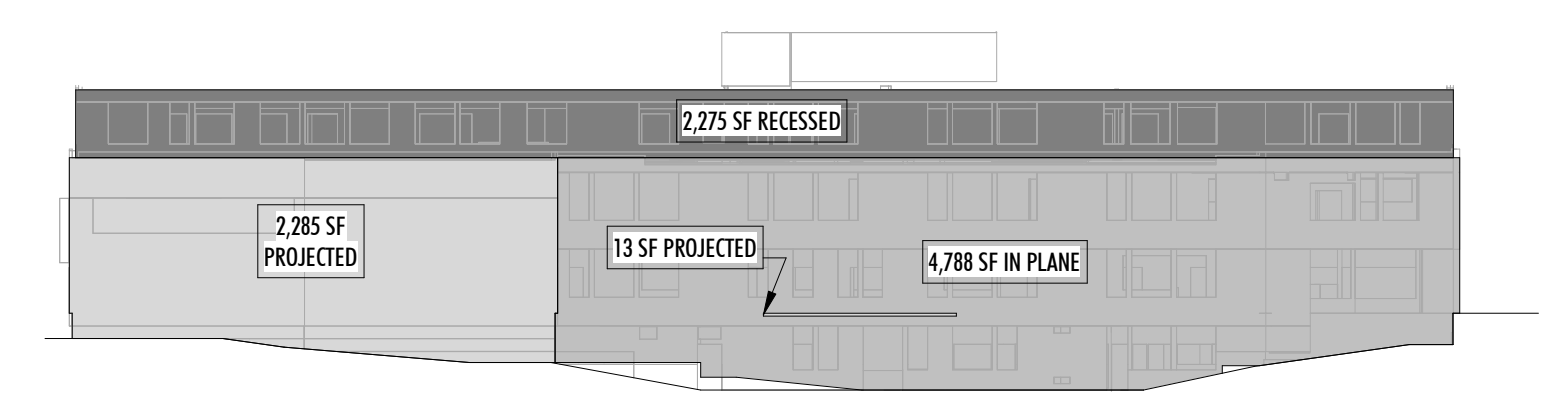
PERCENT MODULATION		
	AREA	% OF FACADE AREA
E		
PROJECTED	69 SF	2%
RECESSED	422 SF	14%
IN PLANE	2,536 SF	84%
	3,027 SF	100%

N		
PROJECTED	2,285 SF	24%
IN PLANE	4,788 SF	51%
RECESSED	2,275 SF	24%
PROJECTED	13 SF	0%
	9,361 SF	100%

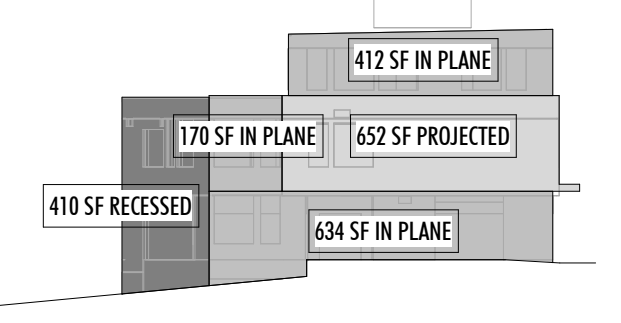
S		
RECESSED	1,461 SF	19%
PROJECTED	1,335 SF	17%
PROJECTED	1,550 SF	20%
IN PLANE	937 SF	12%
IN PLANE	2,510 SF	32%
	7,793 SF	100%

W		
IN PLANE	170 SF	7%
PROJECTED	652 SF	29%
IN PLANE	634 SF	28%
IN PLANE	412 SF	18%
RECESSED	410 SF	18%
	2,278 SF	100%

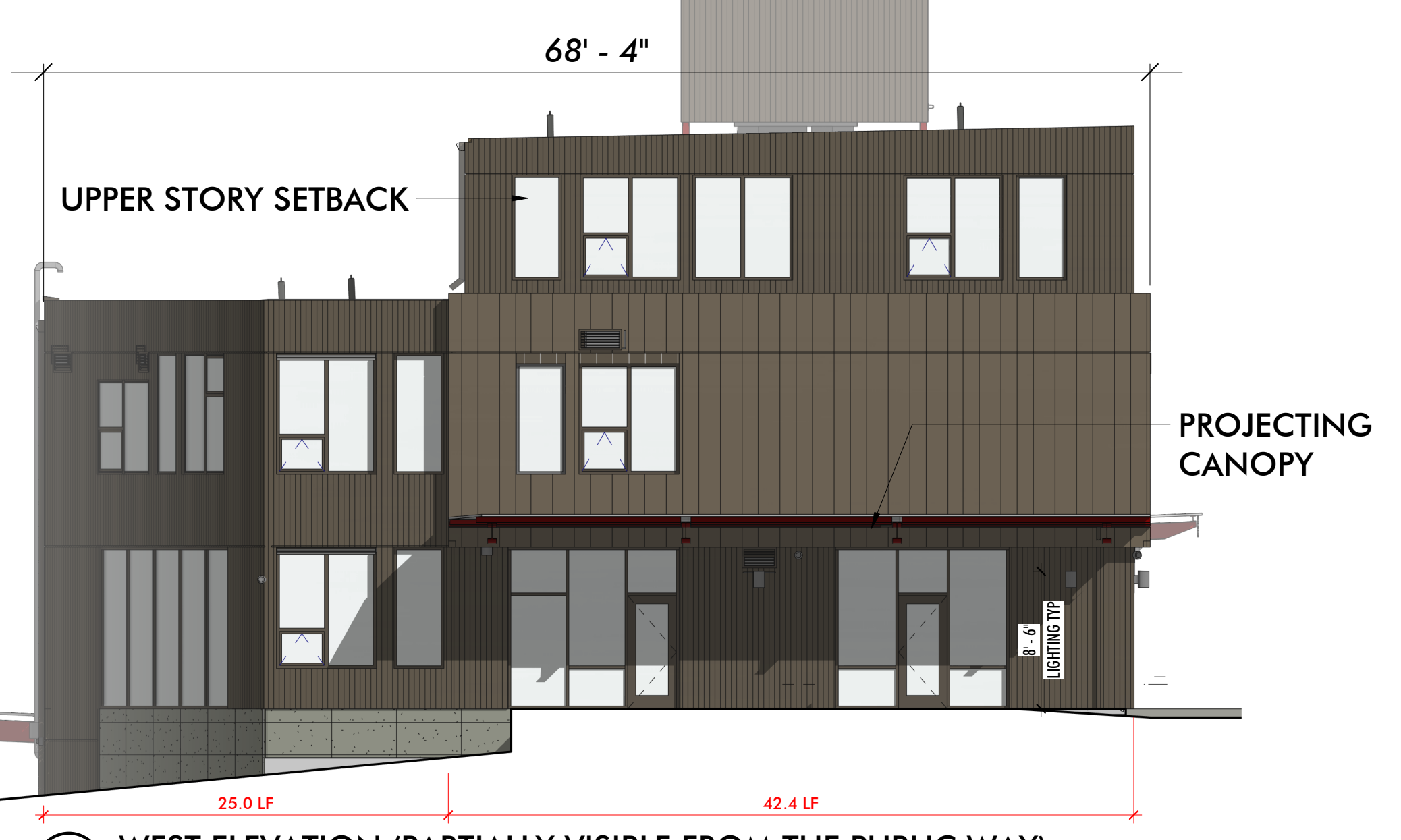
RECESSED
IN PLANE
PROJECTED



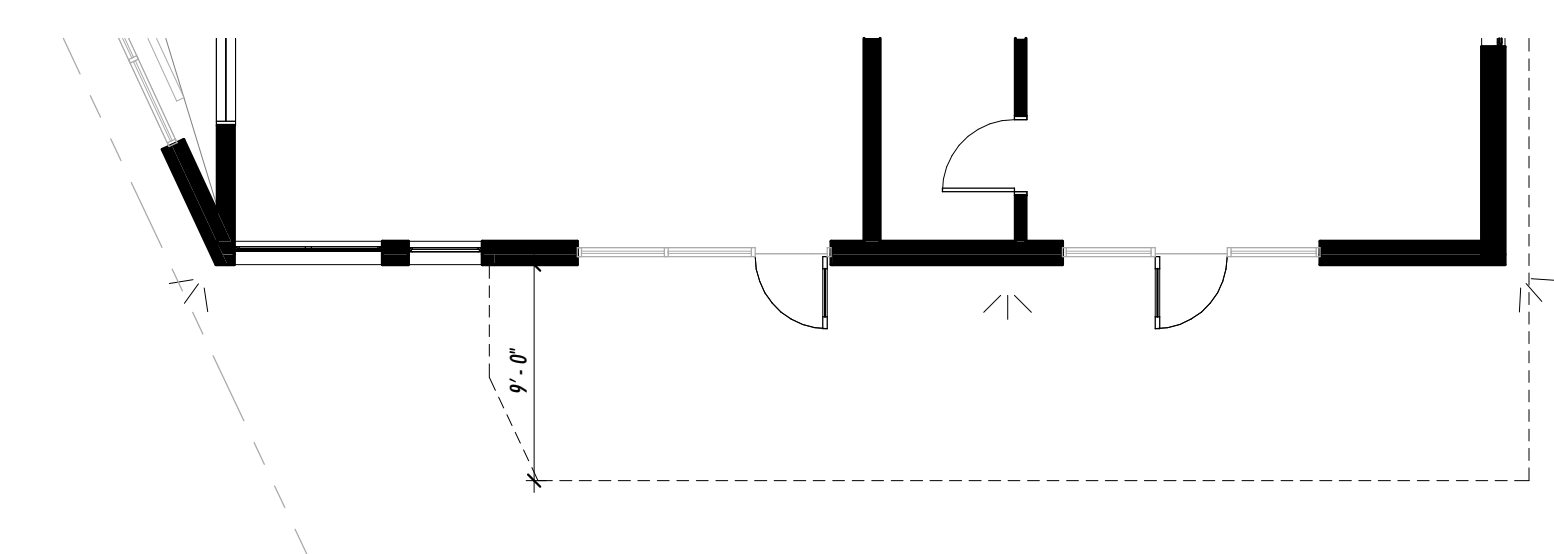
4 NORTH ELEVATION MODULATION DIAGRAM
1" = 30'-0"



3 WEST ELEVATION MODULATION DIAGRAM
1" = 30'-0"



2 WEST ELEVATION (PARTIALLY VISIBLE FROM THE PUBLIC WAY)
1/8" = 1'-0"

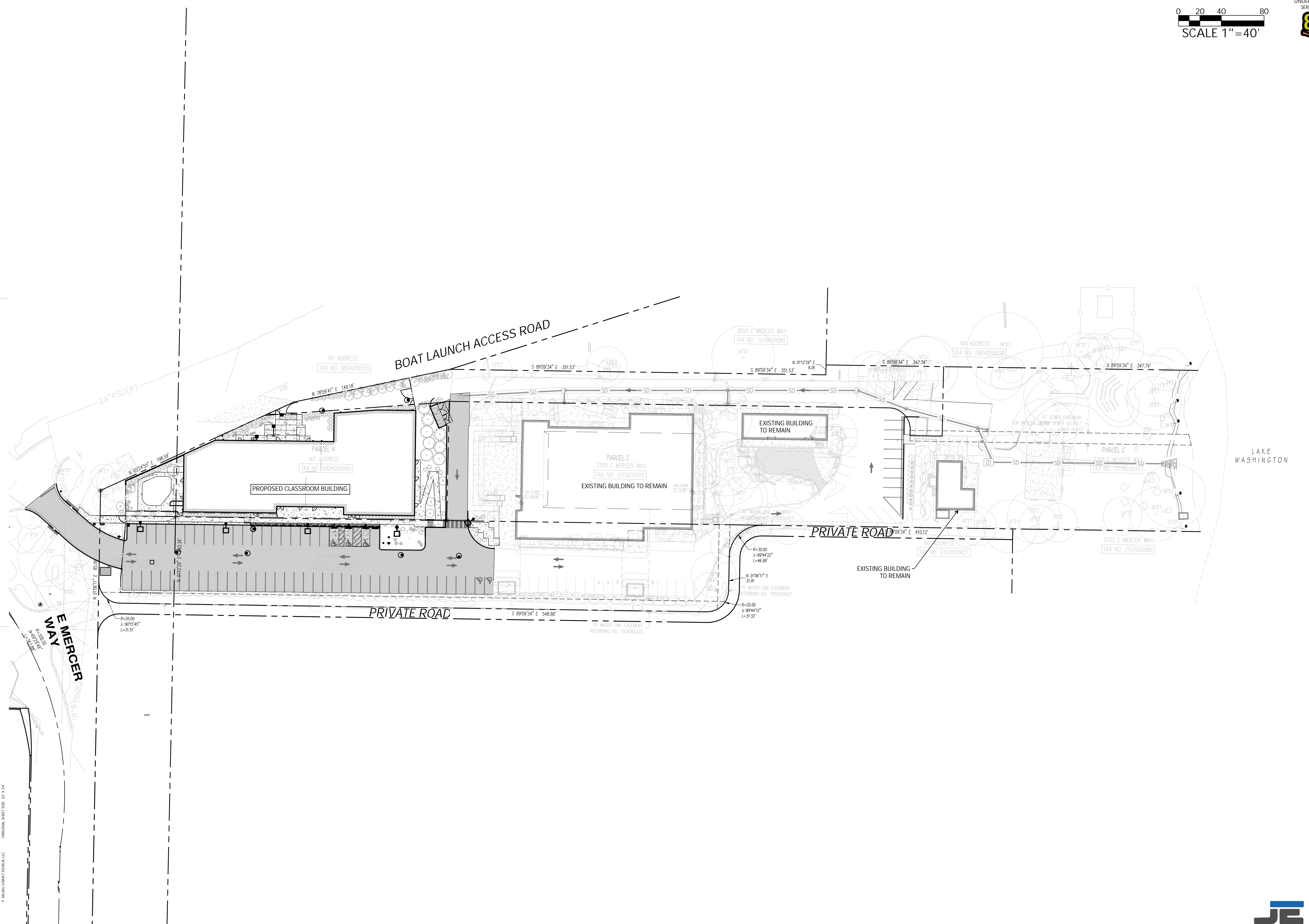


1 MODULATION DIAGRAM - WEST FACADE
1/8" = 1'-0"

NO.	DATE	DESCRIPTION
	15 OCTOBER 2025	DESIGN REVIEW

PROJECT:

EXTERIOR ELEVATIONS

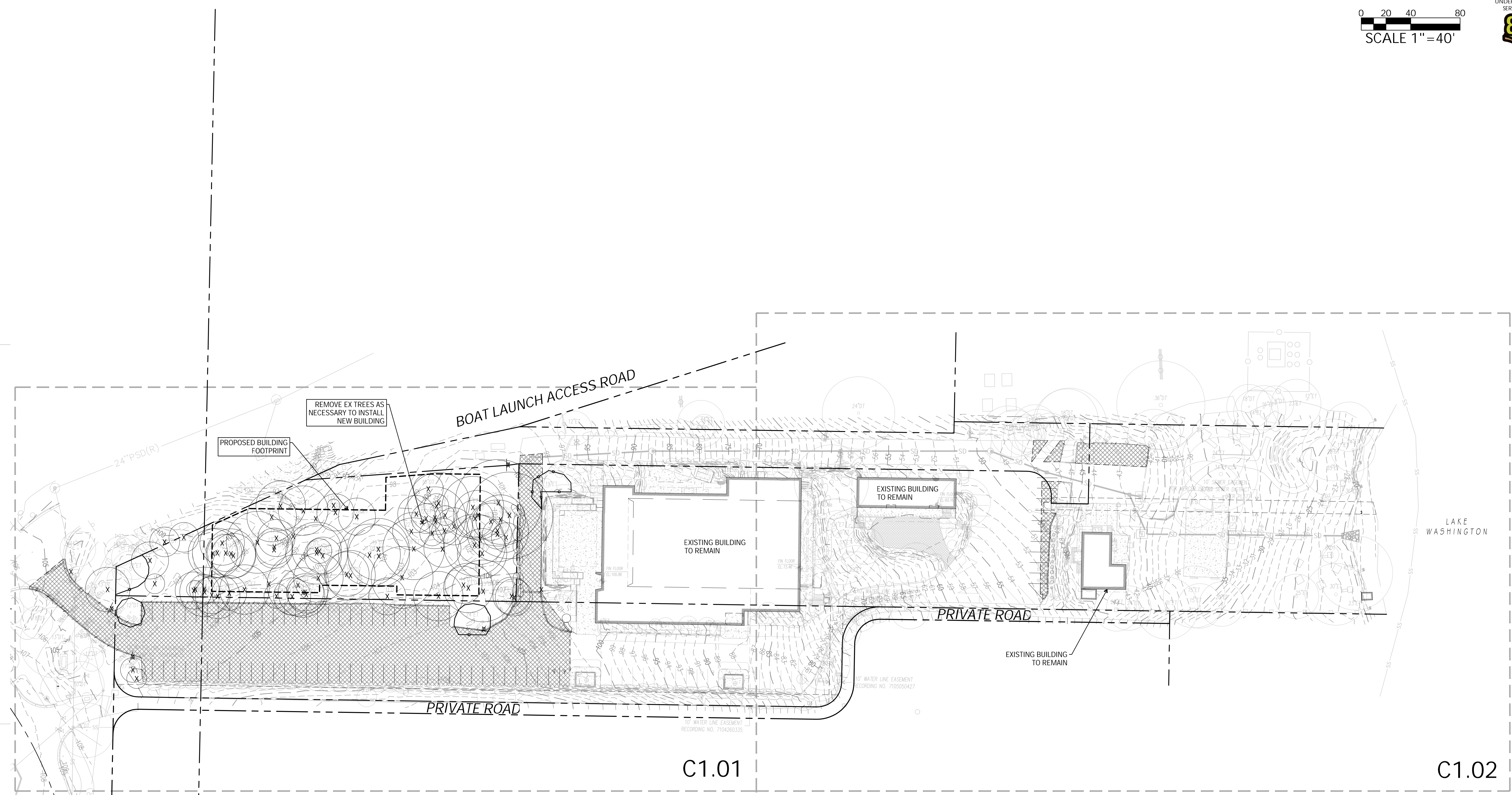


3700 EAST MERCER WAY
BARNABIE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		OVERALL SITE PLAN

C0.10

1/10/2025 4:12:30 PM C:\Users\anjali\Documents\BARNABIE POINT\Overall Site Plan.dwg
© ANJALI GRANT DESIGN LLC ORIGINAL SHEET SIZE: 22" x 34"



3700 EAST MERCER WAY
BARNABIE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		OVERALL DEMO PLAN

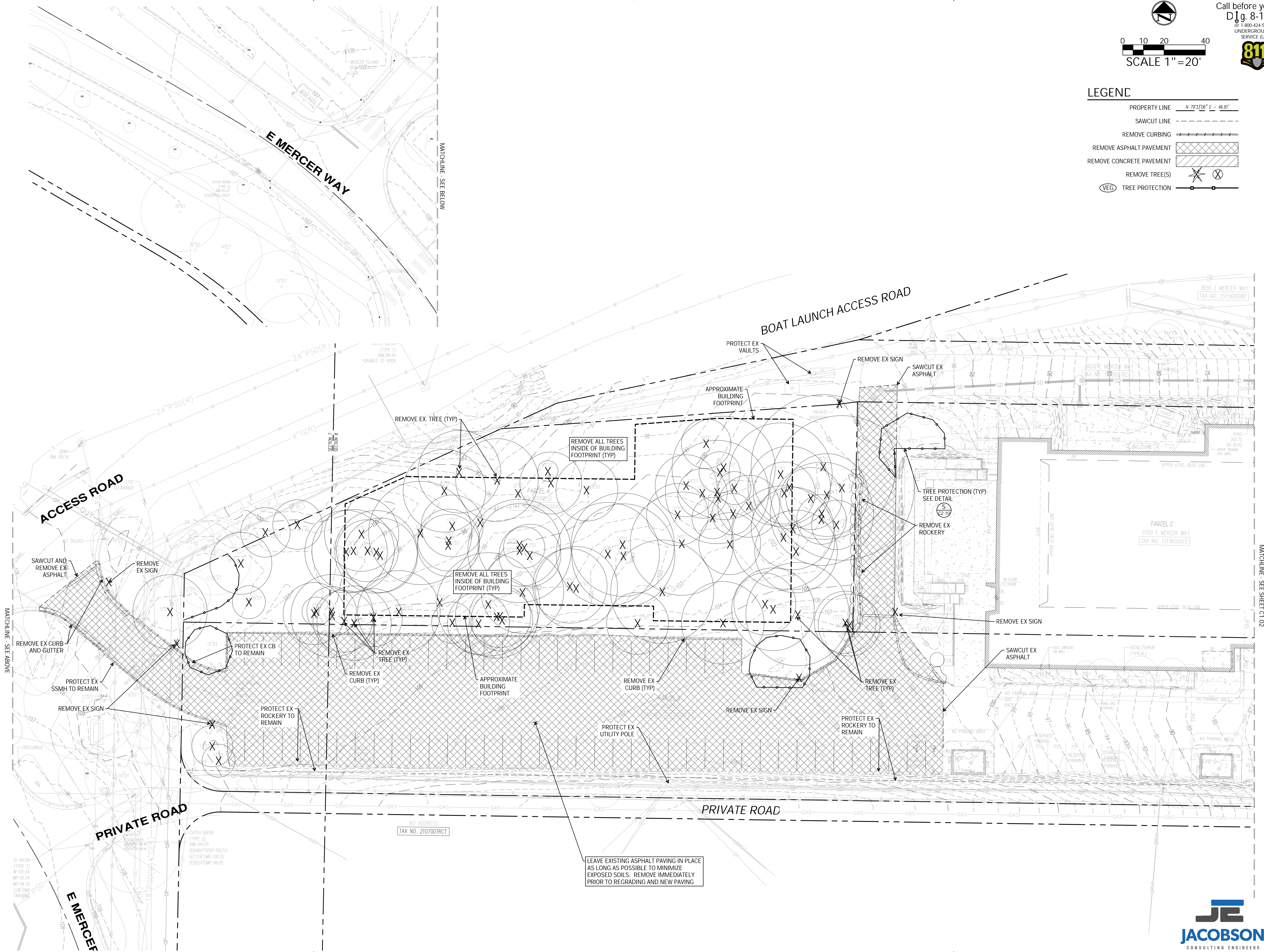
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1/12/2025 4:12:30 PM C:\Users\anjali\Documents\BARNABIE POINT\Barnabie Point.dwg ORIGINAL SHEET SIZE: 22" x 34"
 © ANJALI GRANT DESIGN LLC



LEGEND

- PROPERTY LINE $N 79^{\circ}33'26" E - 46.81'$
- SAWCUT LINE
- REMOVE CURBING
- REMOVE ASPHALT PAVEMENT
- REMOVE CONCRETE PAVEMENT
- REMOVE TREE(S)
- VEG TREE PROTECTION



3700 EAST MERCER WAY
 BARNABIE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS

PROJECT: DEMO PLAN

C1.01

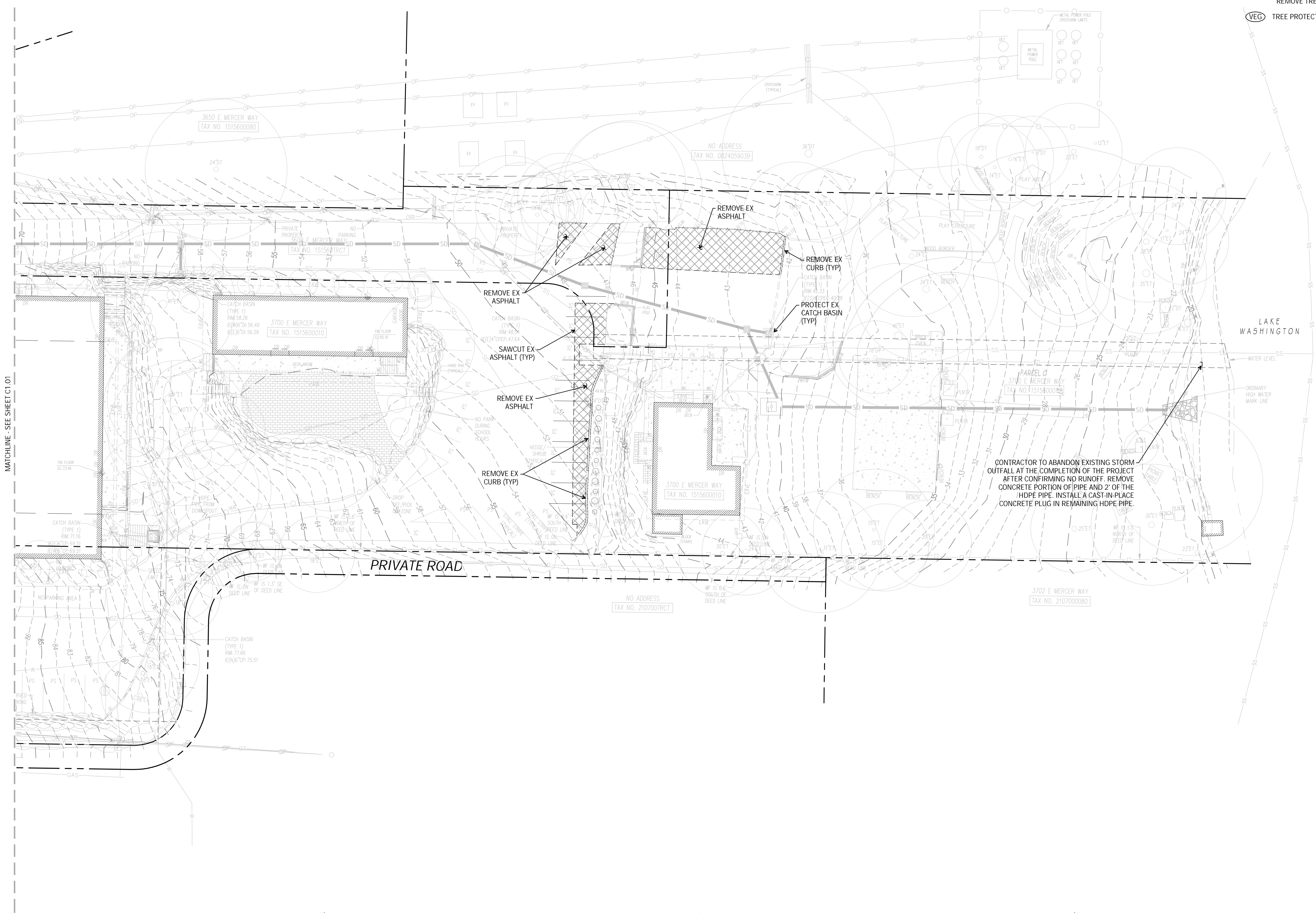


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LEGEND

- PROPERTY LINE $N 79^{\circ}33'26'' E - 46.81'$
- SAWCUT LINE
- REMOVE CURBING
- REMOVE ASPHALT PAVEMENT
- REMOVE CONCRETE PAVEMENT
- REMOVE TREE(S)
- VEG TREE PROTECTION



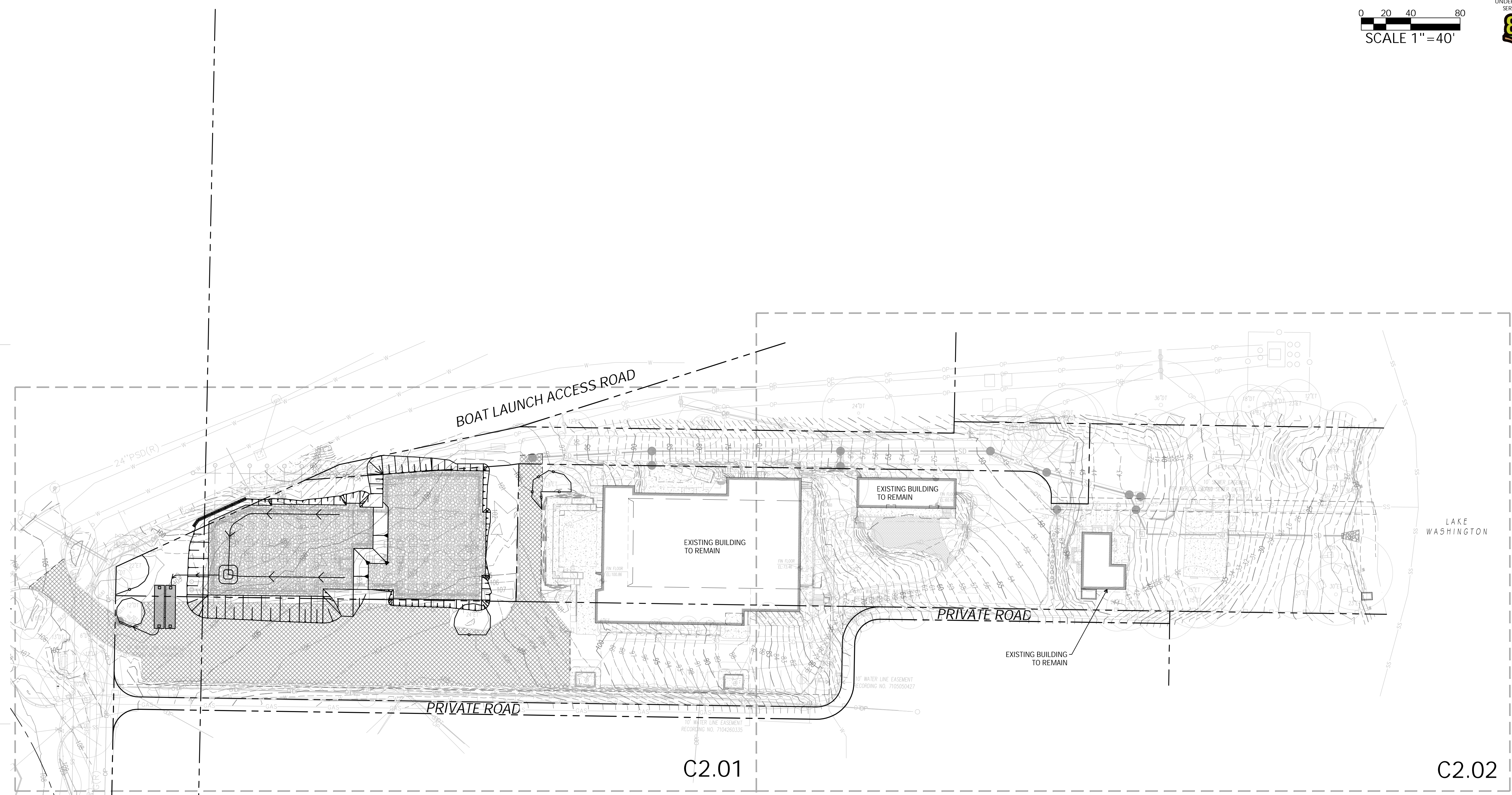
MATCHLINE - SEE SHEET C1.01

3700 EAST MERCER WAY
 BARNABEE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		DEMO PLAN

C1.02





3700 EAST MERCER WAY
BARNABIE POINT PROJECT

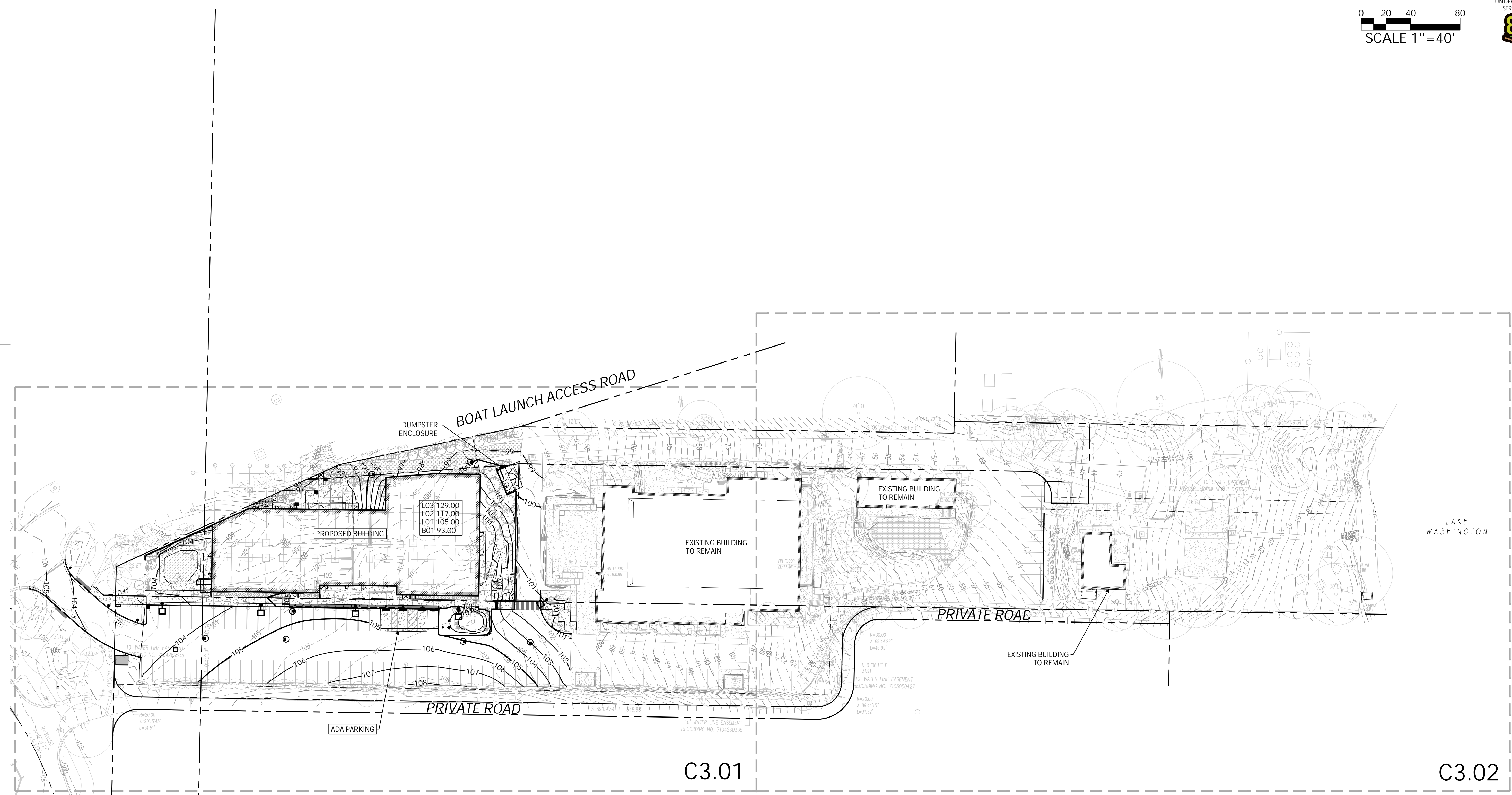
NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS

PROJECT:
 OVERALL MASS EXCAVATION AND TESC PLAN

C2.00

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3700 EAST MERCER WAY
BARNABIE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		OVERALL GRADING PLAN

C3.00

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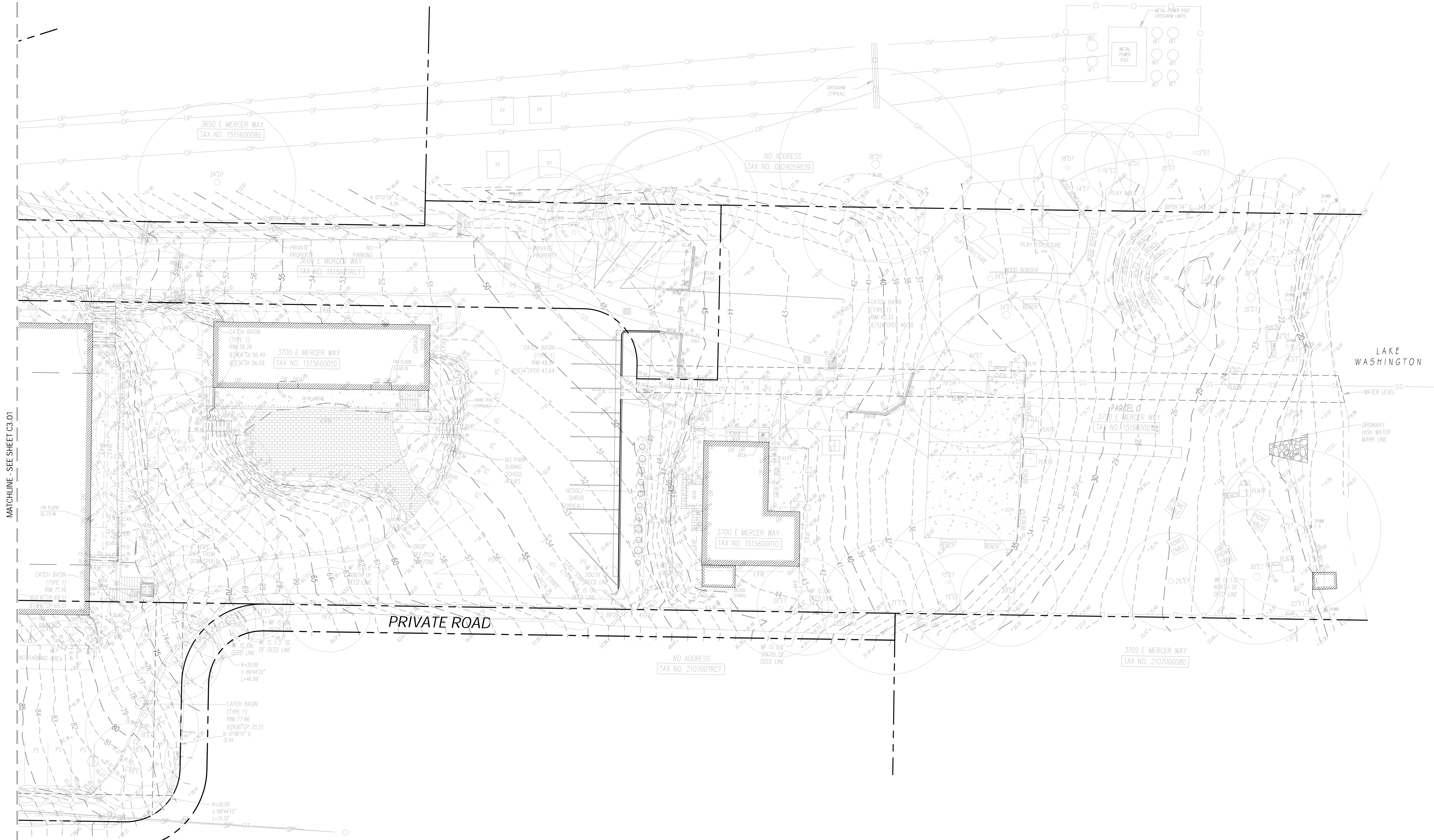
Call before you dig. 8-1-1
 OF 1-800-424-5555
 UNDERGROUND SERVICE (USA)



0 10 20 40
 SCALE 1" = 20'

LEGEND

- PROPERTY LINE $N 79^{\circ}33'28" E - 46.81'$
- CONTOUR (INDEX) 110
- CONTOUR 109
- SPOT ELEVATION 109.36 TC 109.86 BC 109.36
- GRADE BREAK ---RIDGE--- ---VALLEY---



MATCHLINE - SEE SHEET C3.01



**3700 EAST MERCER WAY
 BARNABIE POINT PROJECT**

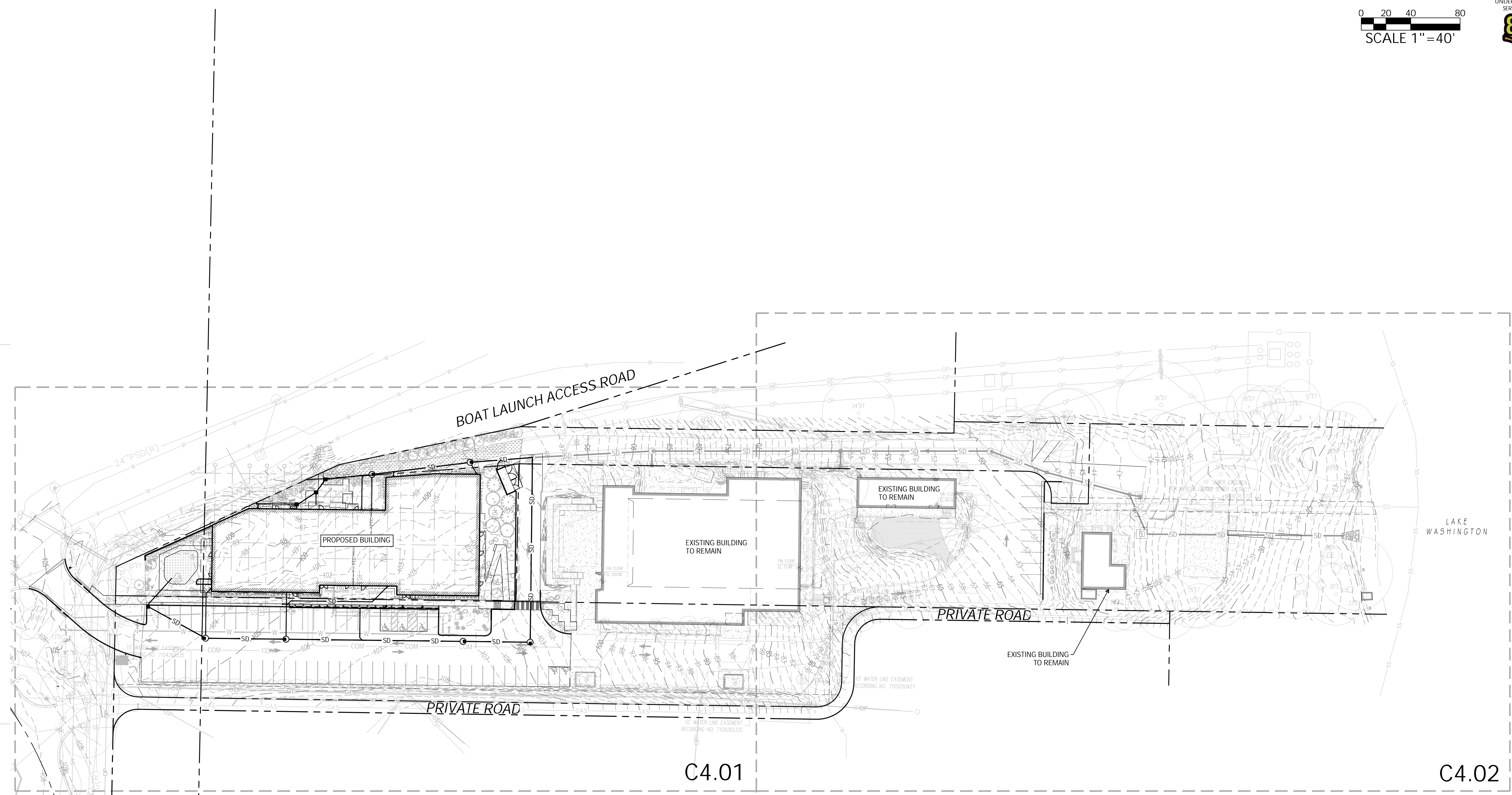
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	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS

PROJECT: GRADING PLAN

C3.02



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C4.01

C4.02

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS

PROJECT:
OVERALL STORM DRAINAGE PLAN

C4.00

1/10/2025 4:12:30 PM C:\Users\anjali\Documents\BARNEBEE_POINT_Corridor_Plan_Sheets\BARNEBEE_POINT_Corridor_Plan_Sheets.dwg ORIGINAL SHEET SIZE: 22" x 34" © ANJALI GRANT DESIGN LLC





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 OF 1-800-424-5555
 UNDERGROUND SERVICE (USA)

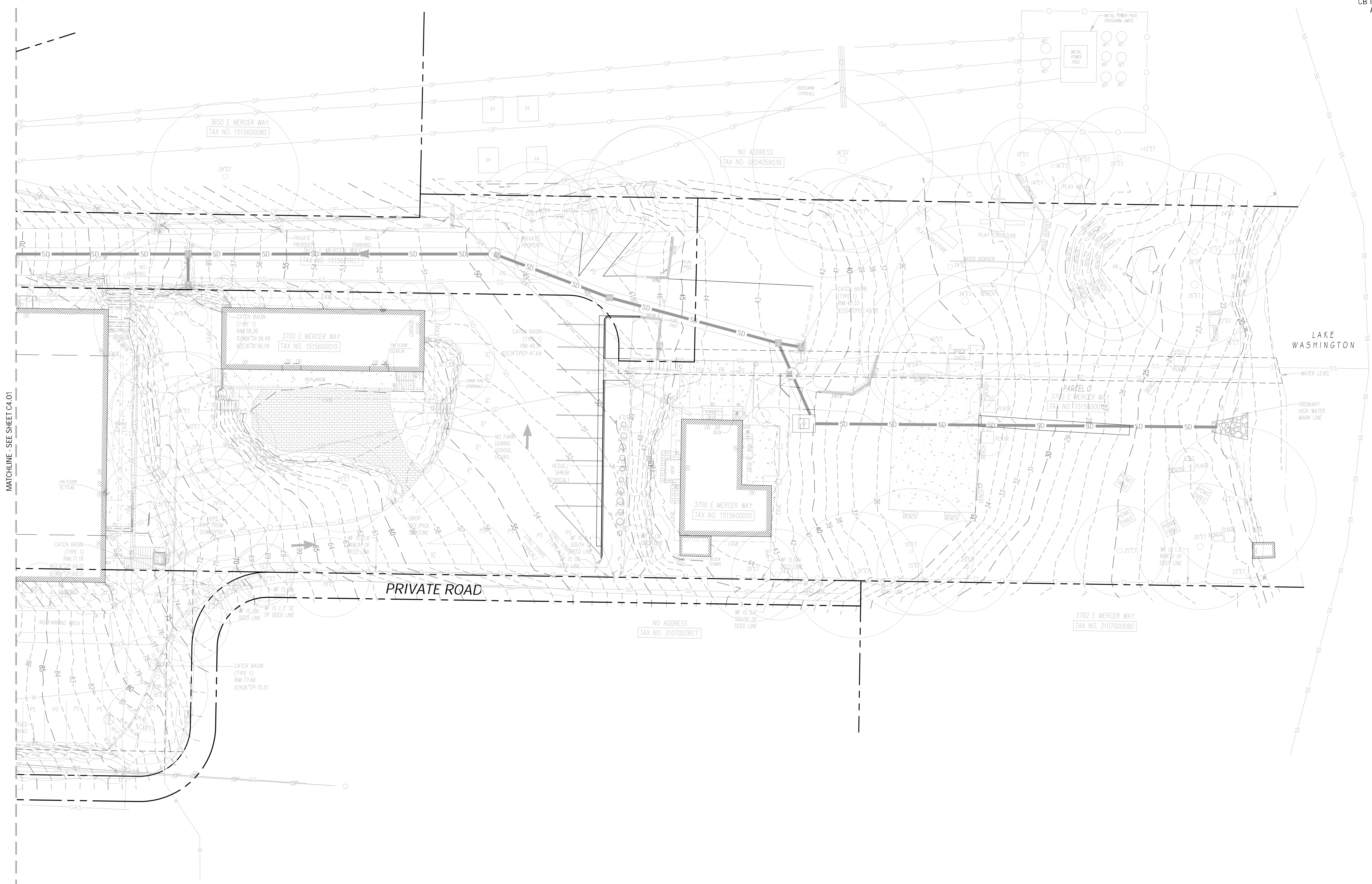


3427 BEACON AVE S
 SEATTLE 98144
 ANJALI@AGRANTDESIGN.COM
 206-512-4209

anjali grant design LLC

LEGEND

- PROPERTY LINE N 79°33'28" E - 46.81'
- CONTOUR (INDEX) 140-110
- CONTOUR 109-109
- STORM DRAINAGE PIPE SD
- FRENCH DRAIN - - - -
- CB TYPE 2/CB TYPE 1/
AREA DRAIN/SDCO ■ ■ ■ ■



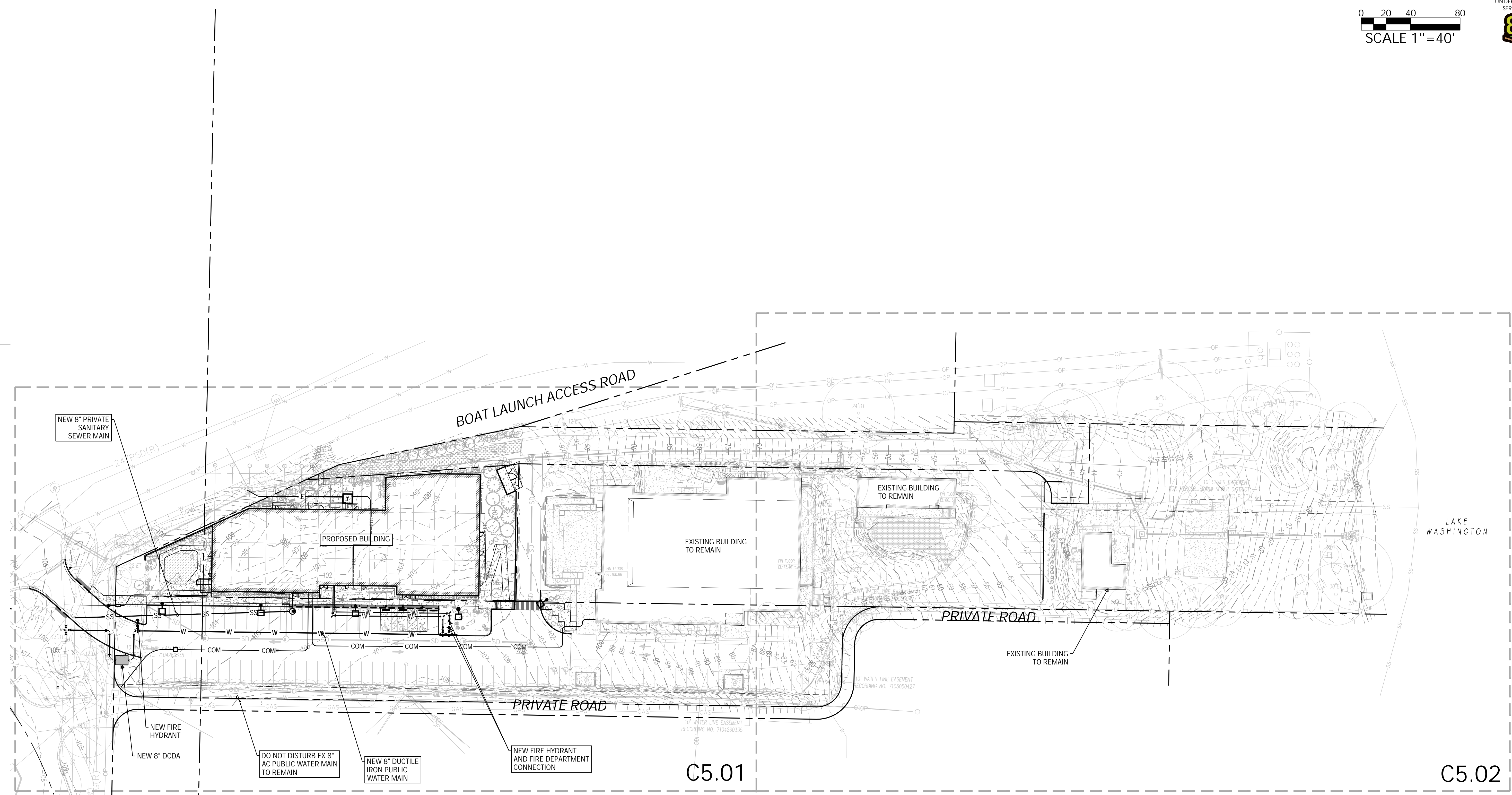
MATCHLINE - SEE SHEET C4.01

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		STORM DRAINAGE PLAN

C4.02



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 © ANJALI GRANT DESIGN LLC ORIGINAL SHEET SIZE: 22" x 34"



3700 EAST MERCER WAY
BARNABIE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		OVERALL UTILITY PLAN

C5.00

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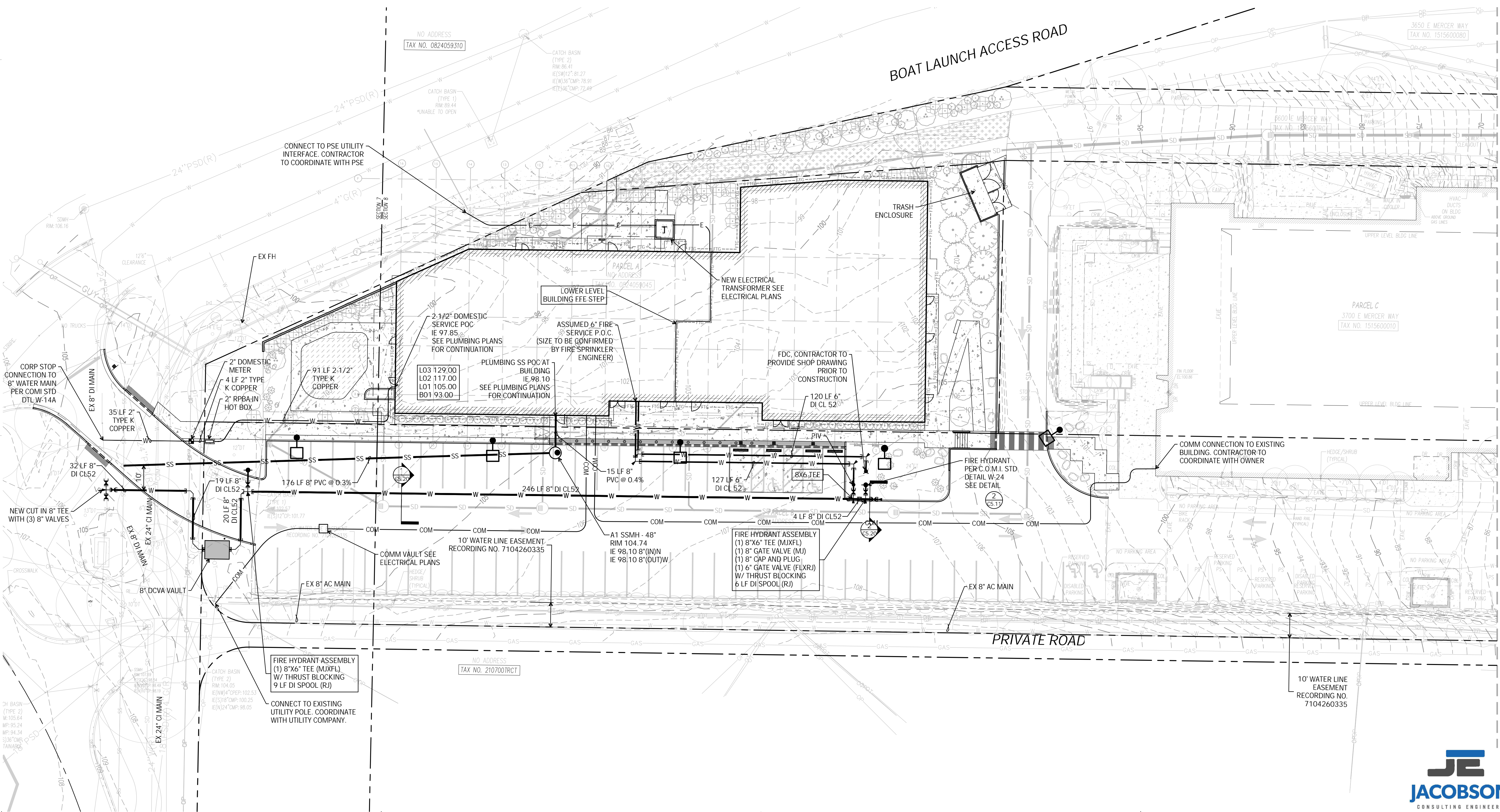


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 SEATTLE 98144
 ANJALI@GRANTDESIGN.COM
 206-512-4209

anjali grant design llc

LEGEND

- PROPERTY LINE N 79°33'28" E - 46.81'
- STORM DRAINAGE PIPE SD
- YD/CO/CB/CB 2/MH ● ■ ■ ■ ■
- SANITARY SEWER SS
- SANITARY MH/CO ●
- WATER MAIN W
- FH/FDC/PIV/VALVE FH ● FDC ● PIV ● WVV
- WATER VAULT/METER ■ ■



NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS

PROJECT: UTILITY PLAN

C5.01



11/20/2024 4:12:30 PM C:\Users\anjali\Documents\BARNABEE POINT - Barnabee Point - Utility Plan - 22' x 34' ORIGINAL SHEET SIZE 22' x 34' ANJALI GRANT DESIGN LLC



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 OF 1-800-424-5555
 UNDERGROUND SERVICE (USA)

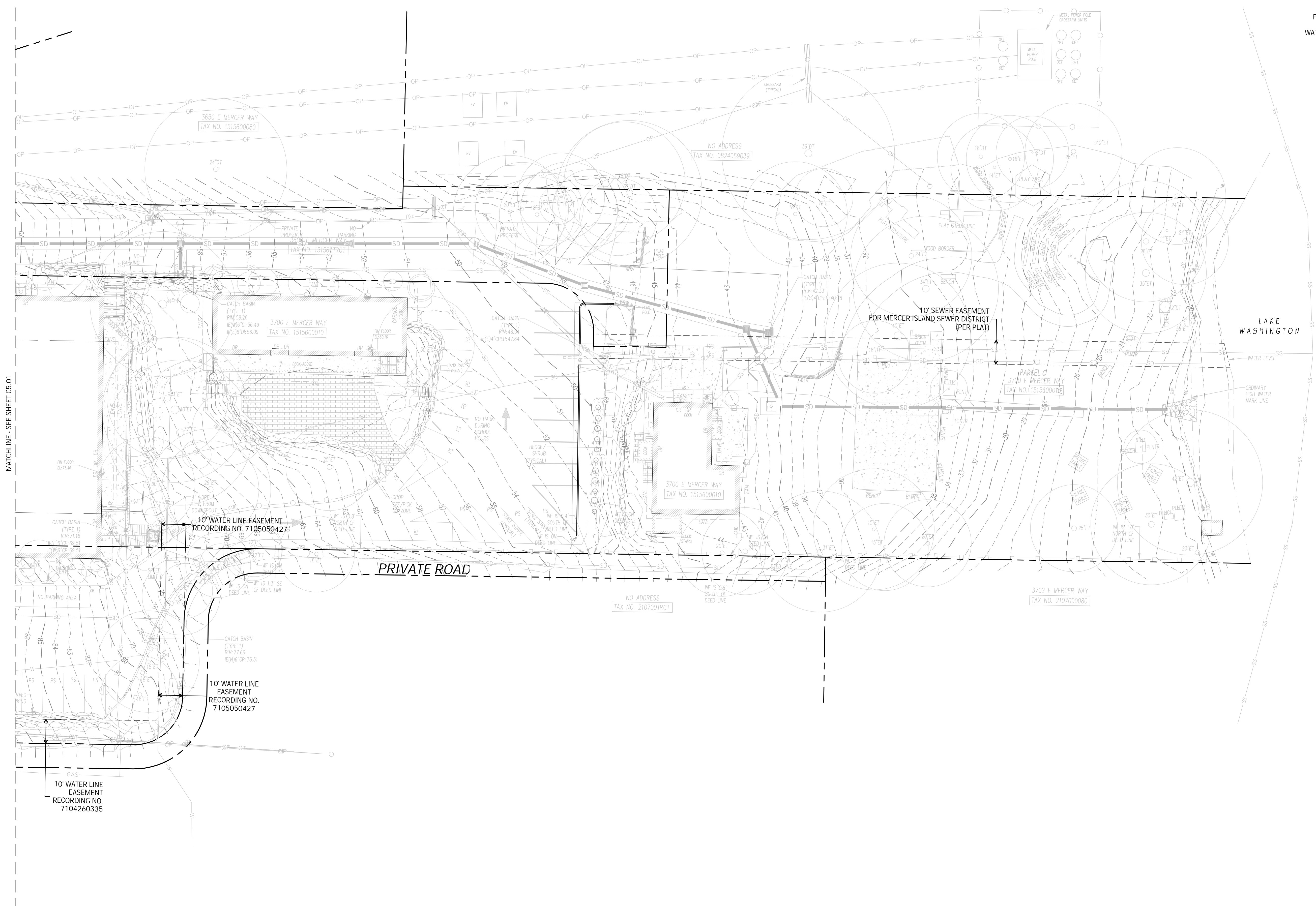


3427 BEACON AVE S
 SEATTLE 98144
 ANJALI@AGRANTDESIGN.COM
 206-512-4209

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LEGEND

- PROPERTY LINE N 79°33'28" E - 46.81'
- STORM DRAINAGE PIPE SD
- YD/CO/CB/2/MH ○ ■ ■ ■
- SANITARY SEWER SS
- SANITARY MH/CO ●
- WATER MAIN W
- FH/FDC/PIV/VALVE FH FDC PIV WVV
- WATER VAULT/METER ■ ■



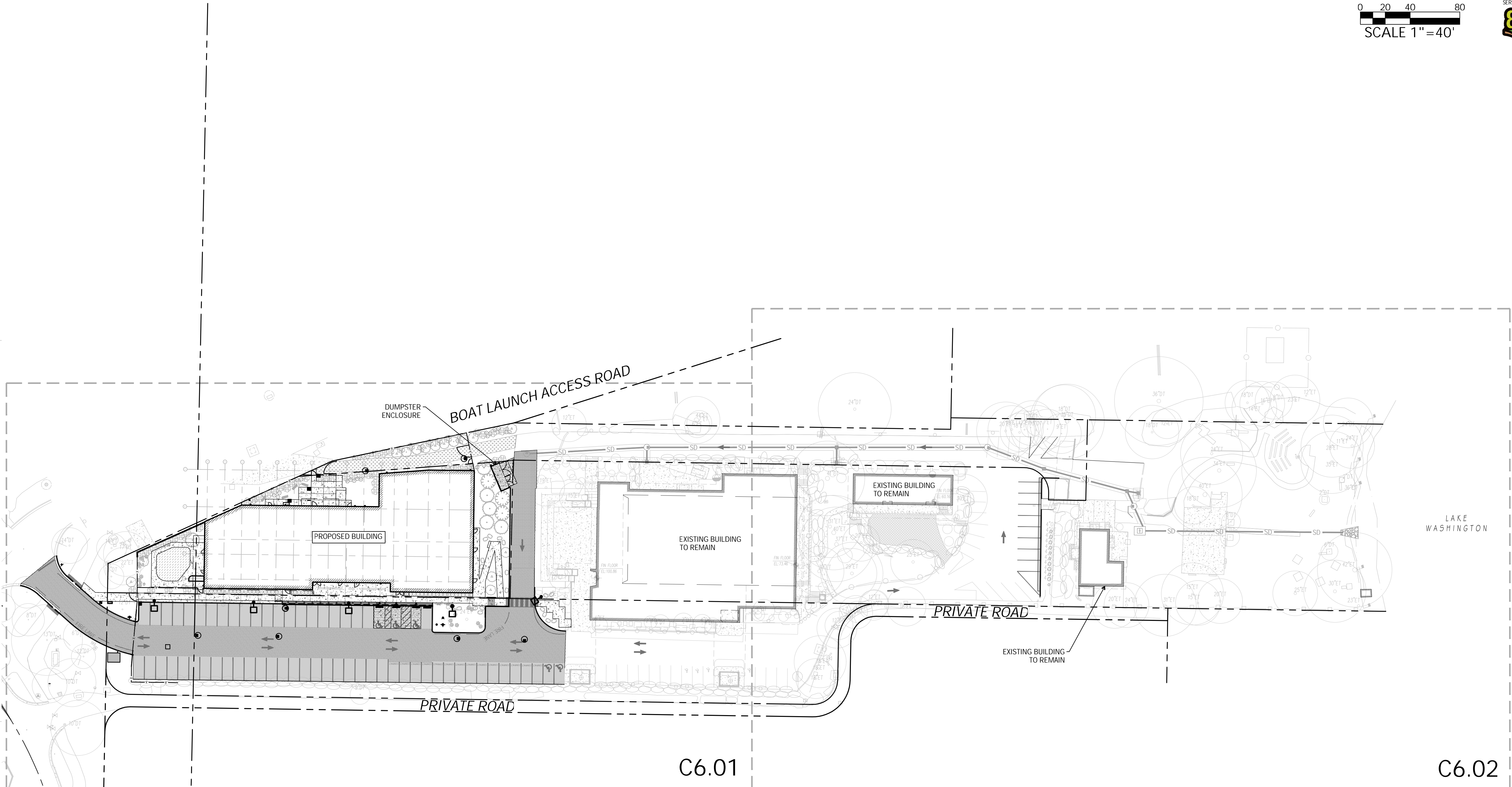
MATCHLINE - SEE SHEET C5.01

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		UTILITY PLAN

C5.02



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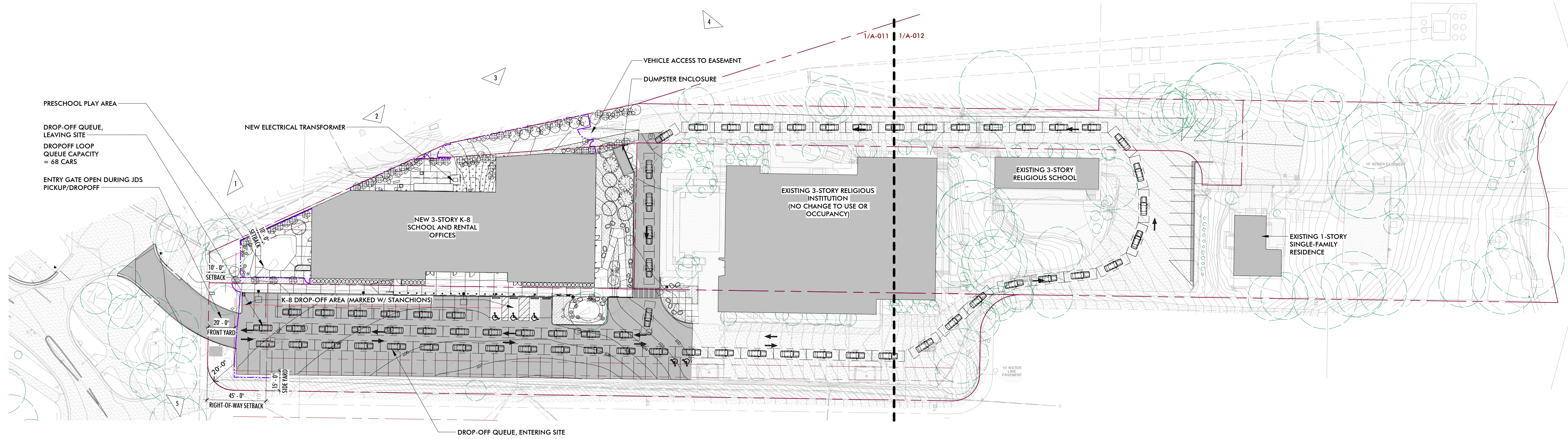
3700 EAST MERCER WAY
 BARNABEE POINT PROJECT

NO.	DATE	DESCRIPTION
	25 AUGUST 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		OVERALL PAVING AND STRIPING PLAN

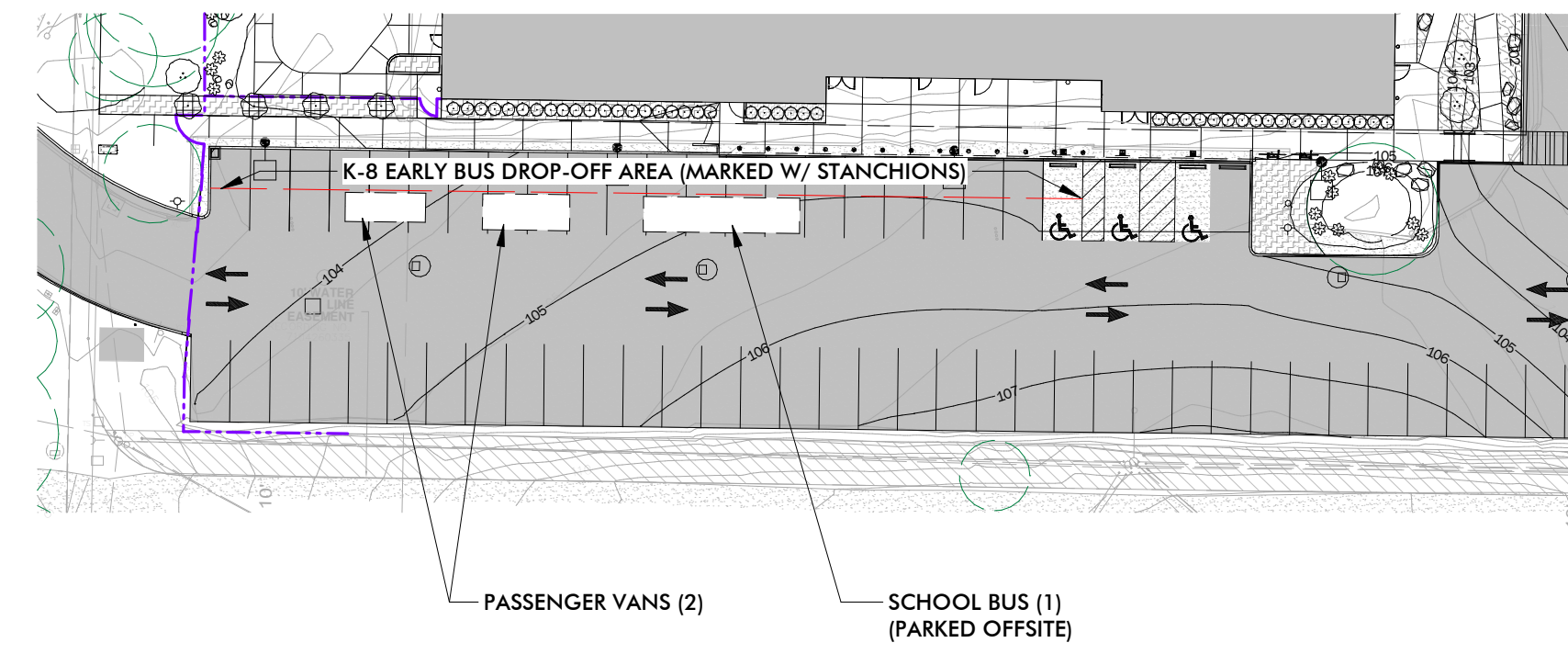
C6.00

1/10/2025 4:17:30 PM C:\Users\anjali\Documents\Barnabee Point_Corridor Plan_Sheet C6.00.rvt
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5 SITE PLAN-OVERALL
1" = 40'-0"



4 BUS DROP-OFF (PRIOR TO PARENT DROP-OFF)
1" = 40'-0"

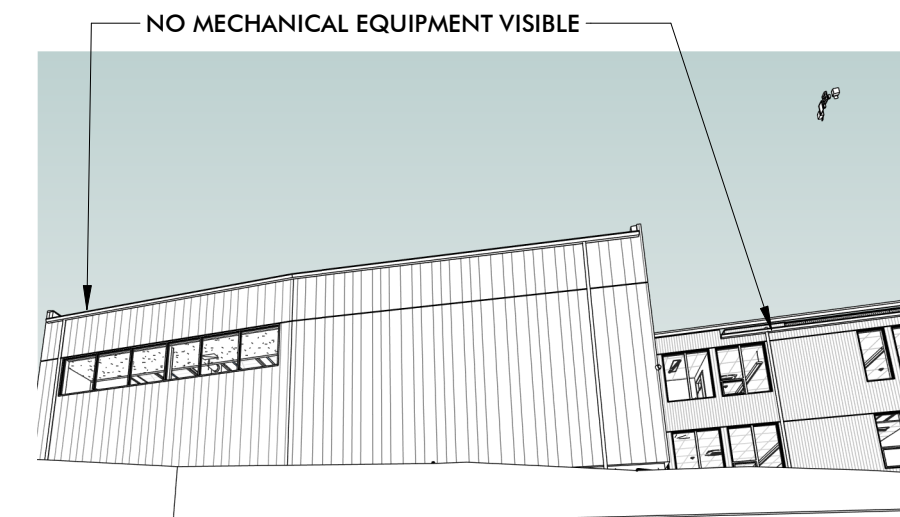


VIEW 1 FROM PUBLIC WAY

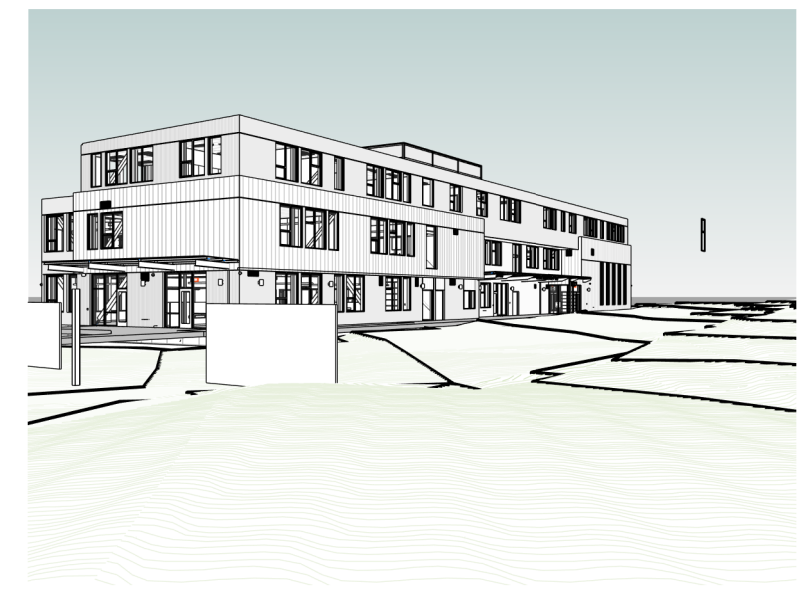
NOTE: CAMERA IS LOCATED 5.5' ABOVE FINISHED GRADE; EQUIPMENT ON LEVEL 3 IS SCREENED AS IT IS VISIBLE FROM THE WEST AND SOUTH (ACROSS THE PARKING LOT)



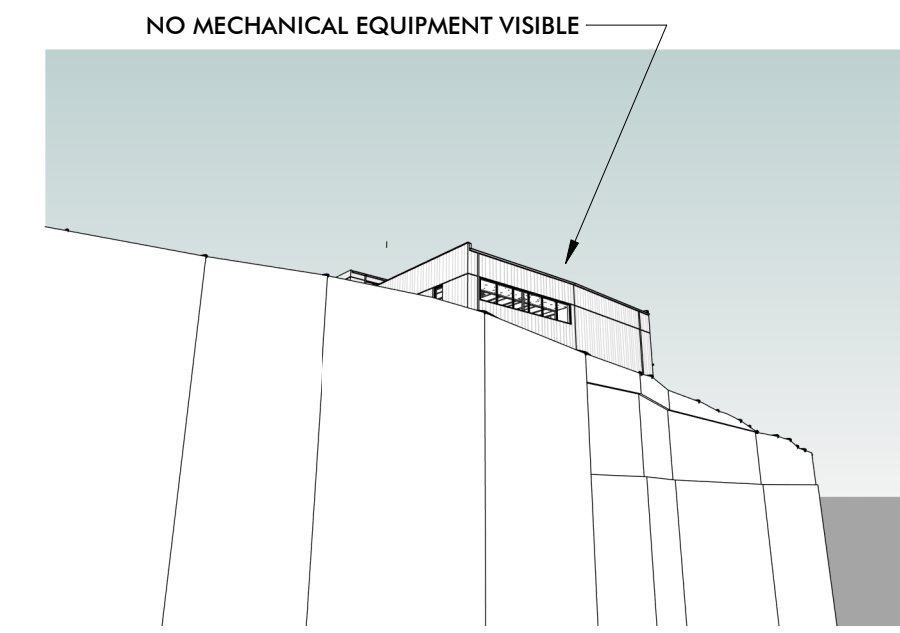
VIEW 2 FROM PUBLIC WAY



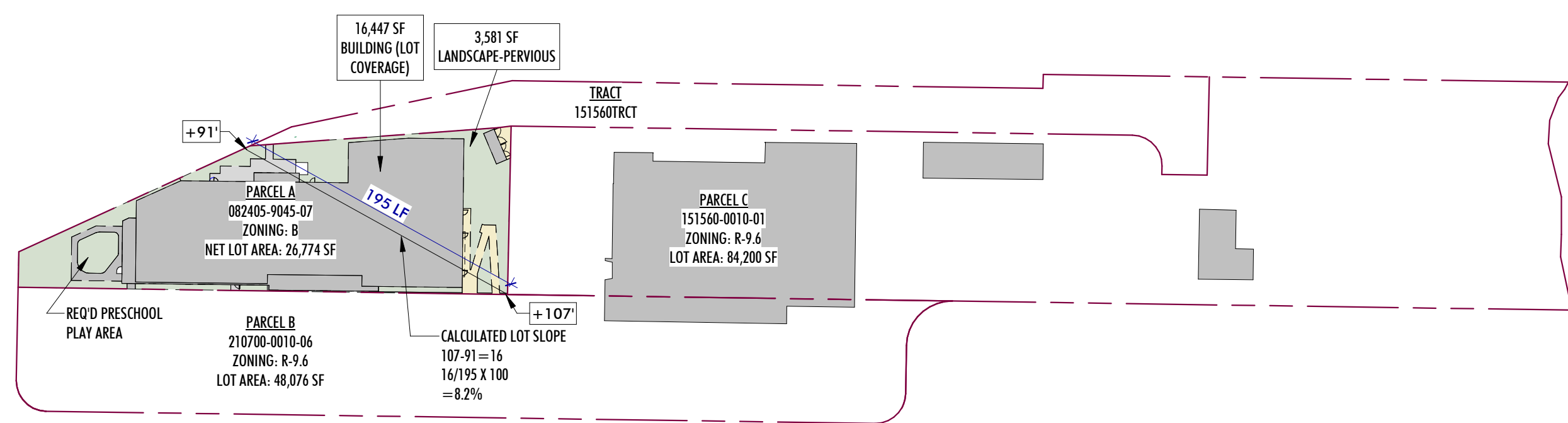
VIEW 3 FROM NORTH WALKWAY



VIEW 5 FROM SOUTHWEST



VIEW 4 FROM PUBLIC WAY



3 SITE DIAGRAM
1" = 80'-0"

MINIMUM LANDSCAPE REQUIREMENT FOR BUSINESS (B) ZONE - 25% OF GROSS LOT AREA.
LOT AREA: 26,881 SF
MINIMUM LANDSCAPE REQUIREMENT: 6,720 SF
19' 12" 0.40 B.4.B. IMPERVIOUS SURFACES. FOR ALL ZONES, AREA LANDSCAPED BY IMPERVIOUS SURFACES SHOULD CONSTITUTE NO MORE THAN 25 PERCENT OF THE TOTAL REQUIRED LANDSCAPE AREA
25% OF 6720 = 1,680 SF

BUILDING: A STRUCTURE HAVING A ROOF, BUT EXCLUDING TRAILERS, MOBILE HOMES, AND ALL OTHER FORMS OF VEHICLES EVEN THROUGH IMMOBILIZED, WHERE THIS CODE REQUIRES, OR WHERE SPECIAL AUTHORITY GRANTED PURSUANT TO THIS CODE REQUIRES THAT A USE SHALL BE ENTIRELY ENCLOSED WITHIN A BUILDING, THIS DEFINITION SHALL BE QUALIFIED BY ADDING "AND ENCLOSED ON ALL SIDES."

LOT AREAS (B-ZONED PARCEL)			
Comments	AREA	% OF TOTAL LOT AREA	COMMENTS
BUILDING (LOT COVERAGE)	16,447 SF	61%	
BUILDING (LOT COVERAGE)	1,325 SF	5%	INCLUDES AREAS COVERED BY CANOPY PER DEFINITION
	17,772 SF	66%	
LANDSCAPE-IMPERVIOUS	571 SF	2%	
LANDSCAPE-IMPERVIOUS	540 SF	2%	PART OF DCYF-REQUIRED PLAY AREA
LANDSCAPE-IMPERVIOUS	117 SF	0%	
LANDSCAPE-IMPERVIOUS	762 SF	3%	REQUIRED ACCESSIBLE ROUTE PER CITY OF MERCER ISLAND BLDG PLANS EXAMINER
	1,990 SF	7%	
LANDSCAPE-PERVIOUS	3,581 SF	13%	
LANDSCAPE-PERVIOUS	304 SF	1%	
LANDSCAPE-PERVIOUS	449 SF	2%	
LANDSCAPE-PERVIOUS	1,929 SF	7%	
LANDSCAPE-PERVIOUS	622 SF	2%	PERVIOUS PLAY SURFACING (ARTIFICIAL TURF); PART OF DCYF-REQUIRED PLAY AREA
	6,885 SF	26%	
NOT LANDSCAPE	152 SF	1%	REQD BY RECOLOGY FOR TRASH LOADING
	152 SF	1%	
	26,799 SF	100%	

PROJECT NAME AND DESCRIPTION
BARNABIE POINT PROJECT
3-STORY MIXED-USE BUILDING HOUSING A PRESCHOOL-8 PRIVATE SCHOOL AND COMMUNITY MULTIPURPOSE SPACE ON LEVELS 0, 1 AND 2; AND COMMUNITY OFFICE RENTAL SPACE ON LEVELS 2 AND 3.

FILE NUMBER
CUP24-001

OWNER
HERZL-NER-TAMID CONSERVATIVE CONGREGATION

ADDRESS
3700 E MERCER WAY
MERCER ISLAND, WA 98040

ZONING DESIGNATION
B, R-9.6

LEGAL DESCRIPTION
PARCEL A: (APN 082405-9045-07) THAT PORTION OF GOVERNMENT LOT 11, SECTION 8, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON; TOGETHER WITH THAT PORTION OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 24 NORTH, RANGE 5 EAST, W.M., IN KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE WEST LINE OF GOVERNMENT LOT 11 WITH THE NORTH LINE OF DOYLE-HANSEN ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 75 OF PLATS, PAGE 24, RECORDS OF KING COUNTY, WASHINGTON;
THENCE NORTH 01°12'29" EAST ALONG SAID WEST LINE, A DISTANCE OF 111.48 FEET TO THE SOUTH LINE OF TRACT "A" OF SAID CHANNEL CREST;
THENCE SOUTH 89°09'34" EAST ALONG SAID NORTH LINE 173.15 FEET TO SOUTHEASTERLY LINE OF LAND CONVEYED TO STATE OF WASHINGTON TOLL BRIDGE AUTHORITY UNDER RECORDING NO. 3032009;
THENCE SOUTH 65°24'55" WEST ALONG SOUTHEASTERLY LINE TO THE EASTERLY MARGIN OF EAST MERCER WAY, AS CONVEYED TO KING COUNTY UNDER RECORDING NO. 923897;
THENCE SOUTH 01°02'29" WEST TO THE NORTH LINE OF SAID DOYLE-HANSEN ADDITION;
THENCE SOUTH 89°09'34" EAST ALONG SAID NORTH LINE 70.61 FEET TO THE POINT OF BEGINNING.

PARCEL B: (APN 210700-0010-06) LOTS 1 THROUGH 5, INCLUSIVE, DOYLE-HANSEN ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 75 OF PLATS, PAGE 24, RECORDS OF KING COUNTY, WASHINGTON.

PARCEL C: (APN 151560-0010-06) LOTS 1 THROUGH 5, INCLUSIVE, CHANNEL CREST, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 72 OF PLATS, PAGE 63, RECORDS OF KING COUNTY, WASHINGTON;
TOGETHER WITH AN UNDIVIDED 7/8THS INTEREST IN TRACT "A" OF SAID PLAT.

SITUATE IN THE COUNTY OF KING, STATE OF WASHINGTON.

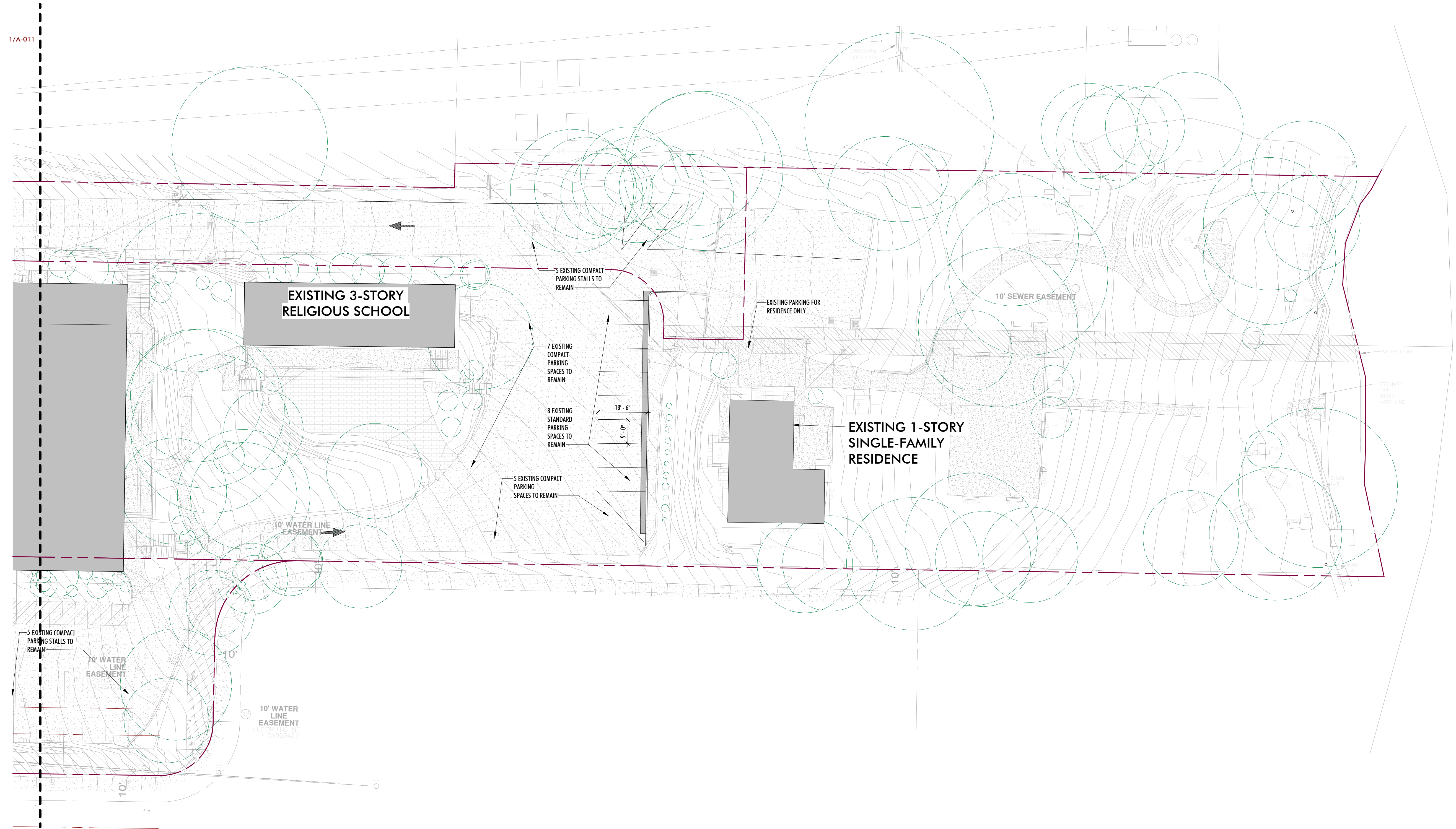
ASSESSOR'S PARCEL NUMBER
0824059045, 1515600010, 2107000010, 151560TRCT

NO. DATE DESCRIPTION
15 OCTOBER 2025
DESIGN REVIEW

PROJECT:

LAND USE/SITE PLAN

A-010



NO.	DATE	DESCRIPTION
	15 OCTOBER 2025	DESIGN REVIEW

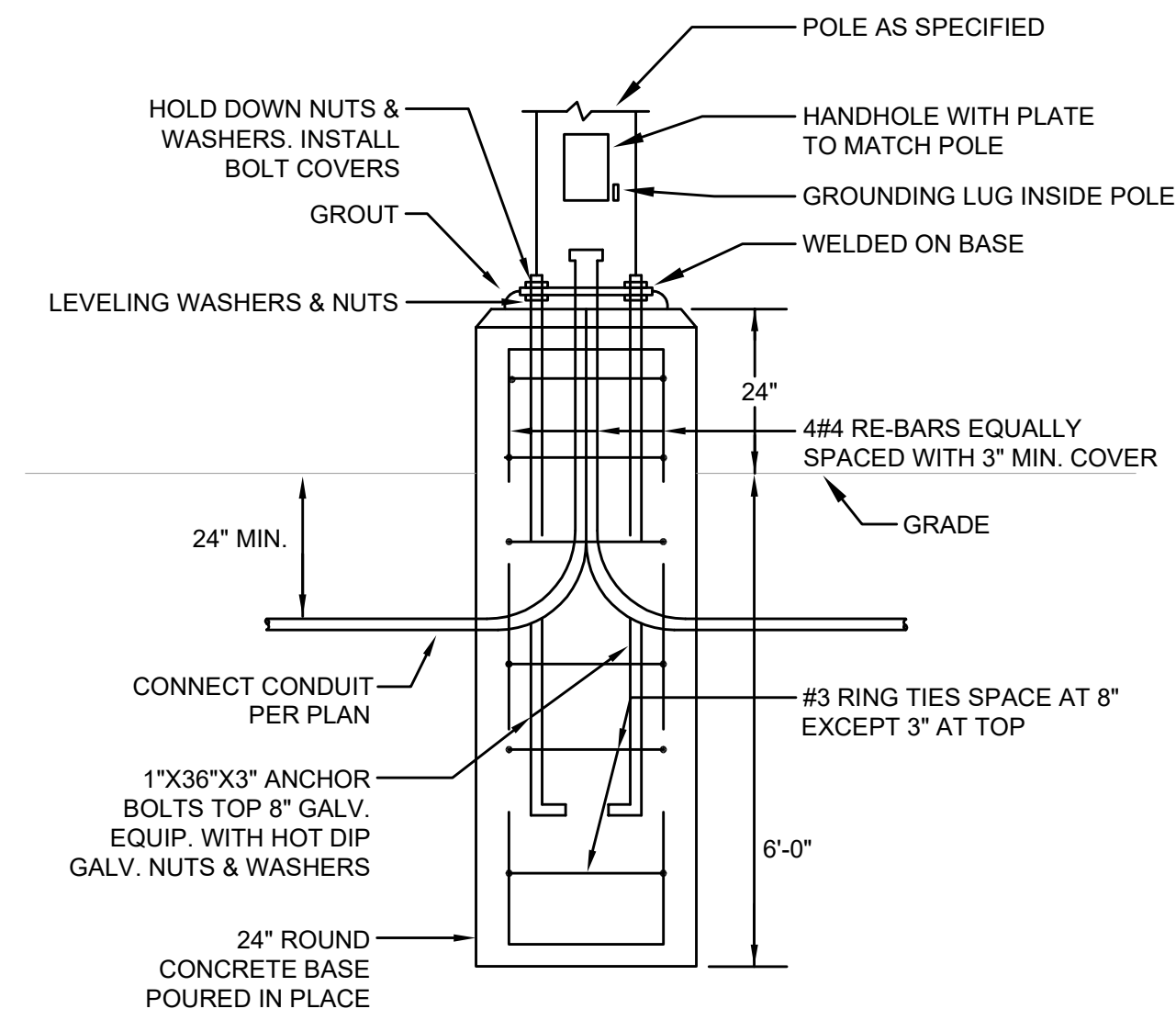
PROJECT:

SITE PLAN ENLARGED-EAST

A-012

1 SITE PLAN-ENLARGED EAST
1" = 20'-0"

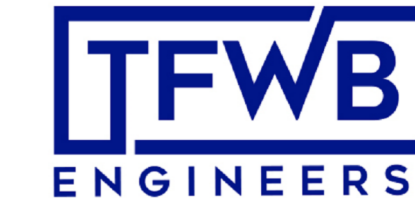
10/20/25 8:45:30 AM D:\PROJECTS\LOCAL\BPT_P01_P01_CD_251015.rvt
© ANJALI GRANT DESIGN LLC ORIGINAL SHEET SIZE: 24" X 36"



2 LIGHT POLE BASE DETAIL
SCALE: NTS

FLAG NOTES:

- 1 INSTALLED DOUBLE EV EV SHARED LOAD MANAGEMENT CHARGING STATION
- 2 FUTURE DOUBLE EV CHARGING STATION. LOCATION SHALL BE EV READY WITH CONDUIT AND WIRE INSTALLED.
- 3 FUTURE DOUBLE EV CHARGING STATION. LOCATION SHALL BE EV CAPABLE WITH CONDUIT INSTALLED
- 4 PROVIDE 1.25" CONDUIT TO EXISTING POWER POLES FOR OWNER PROVIDED POE CAMERAS.



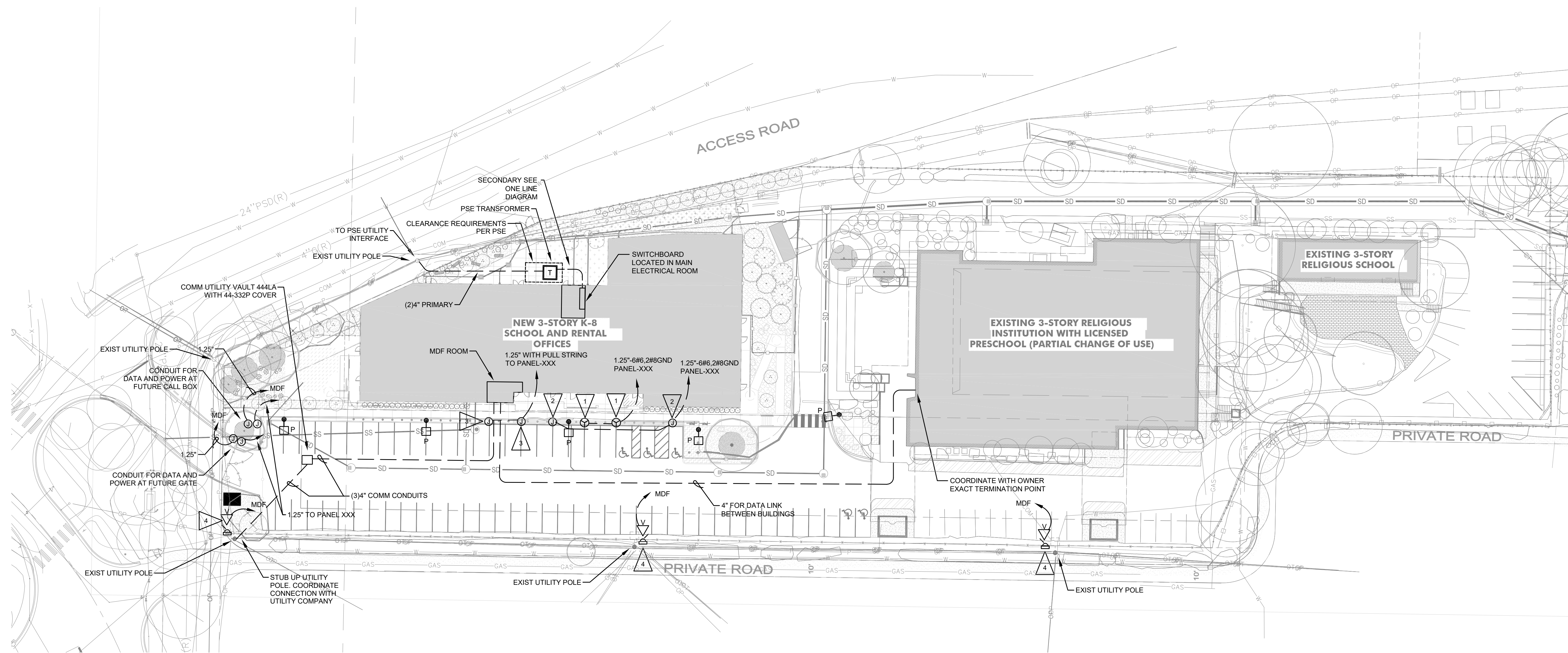
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anjali grant design LLC



1 SITE PLAN - ELECTRICAL
SCALE: 1" = 30'-0"

NO.	DATE	DESCRIPTION
	25 August 2025	90% CONSTRUCTION DOCUMENTS
PROJECT:		23-101

SITE PLAN - ELECTRICAL

3700 E MERCER WAY
BARNABIE POINT PROJECT

E-101

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25 AUGUST 2025 12:04 PM